



# COPPULL PARISH COUNCIL



## A G E N D A

**MEETING: MANAGEMENT AND FINANCE  
WEDNESDAY 23 OCTOBER 2024 AT 7.00 pm  
SPRINGFIELD PARK LEISURE CENTRE,  
SPRINGFIELD ROAD, COPPULL**

**Members: Cllrs M. Atherton (Chair), M. Parkinson (Vice-Chair), S. Makin,  
K. McCrea, M. Peel-Impey, T. Robinson, P. Taylor**

Action

This meeting can only make recommendations for the Parish Council's approval at the next full council meeting, with the exception of planning (due to time constraints) and any urgent matters agreed under the Clerk's Delegated Authority (after consultation with the Chairman and Vice-Chair)

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST – DISCLOSURE OF PERSONAL / PREJUDICIAL INTERESTS** (Members of the Parish Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda, in accordance with the provision of the Local Government Act 2000)

2.1 **DECLARATION OF INTEREST FORM** – it is each Councillor's responsibility to declare any interests at meetings

2.2 **DECLARATION OF GIFTS**

**3. GENERAL MANAGEMENT/FINANCE**

3.1 Village Hall Management Committee – consideration to bring back under the Management & Finance Committee and to consider the following:

- Work still needing to be done by the builder to complete the build and get it passed by Building Control
- All the necessary paper work that needs completing
- Items that are required prior to hiring out
- Appointing a caretaker

3.2 Five year plan – consideration of how to take this forward or not

3.3 Review of all reports received regarding the Leisure Centre, A1 Fitness and Play Areas and to organise work still required

3.4 Draft Precept for 2025/26 (Precept for last year and half yearly budget figures emailed to Parish Councillors)

**4. PLANNING**

- App.No. 24/00854/FULHH – 1 The Hazels – Single storey front/side extension, 2 No. bay windows to side elevation (following demolition of existing conservatory)
- Response required to LCC regarding the application of an Anerobic digester unit

**5. ITEMS FOR INFORMATION / FUTURE DISCUSSION**

